

# EBTC - Application

**2011/ 2012**

Master of Arts in Old Testament Studies (MA OT)

Master of Arts in New Testament Studies (MA NT)

Master of Theology (Th.M.)



# APPLICATION FOR ADMISSION

## Administrations Office

Havelländer Ring 40  
12629 Berlin, Germany  
Phone: +49 (30) 60 988 61-0  
Fax: +49 (30) 60 988 61-19  
Email: [contact@ebtc-online.de](mailto:contact@ebtc-online.de)  
[www.ebtc-online.org](http://www.ebtc-online.org)

## Bank Account

### Germany:

KD-BANK  
BLZ: 350 601 90  
Konto: 156 335 5014  
IBAN: DE38 3506 0190 1563 3550 14  
BIC: GENODED1DKD

### Switzerland:

Postcheckkonto PostFinance (in EUR)  
Konto: 91-424219-9

**Please complete entire application and print clearly.**

*Important: Enrollment is selective and limited; therefore, please submit all materials for the fall semester by August first.*

## Application Fee

A non-refundable, 100,- € application fee must be submitted with your application. If mailing application within one month of the above dates, the application fee is 140,- €.

## Application Processing

After we receive your application, including all accompanying statements and references, you'll be contacted regarding your acceptance to the EBTC. If accepted, a registration will be mailed to you.

Note: The Admissions Committee may grant admission to the EBTC on the basis of the above credentials alone, or may request the submission of additional materials and/or require an interview with the Director of Admissions or another representative of the EBTC.

**Please check which program you plan to pursue:**

- Master of Art in Old Testament Studies (MA OT)
- Master of Art in New Testament Studies (MA NT)
- Master of Theology (Th.M.)

Year in which you expect to enter:     2011     2012     2013     2014     2015

# PERSONAL HISTORY

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1. **Full Legal Name:** \_\_\_\_\_ (Last, First, Middle)

2. **Current Address:** Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

3. **Permanent Address:** (if different from current address)  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

4. **Please attach a recent photograph of yourself**, or send it by email to [contact@ebtc-online.org](mailto:contact@ebtc-online.org)

5. **Home Phone:** \_\_\_\_\_

6. **Cell Phone:** \_\_\_\_\_

7. **E-Mail Address:** \_\_\_\_\_

8. **Date of Birth:** \_\_\_\_\_

9. **Place of Birth:** \_\_\_\_\_

10. **Citizenship:**  German Citizen  
 Other: \_\_\_\_\_

If you are not a German Citizen, on what type of visa are you presently in Germany or planning to enter Germany?  
\_\_\_\_\_

11. **Marital History:**  Single     Married     Engaged     Widowed/Remarried  
 Widowed     Separated\*     Divorced\*     Divorced/Remarried\*

\* If you or your spouse/fiancee has been divorced, please attach a separate sheet entitled "Statement Regarding Divorce" outlining the circumstances involved, your view on the related biblical teaching, and your perception of the impact upon your future ministry. Please ask your pastor to mail a letter stating his evaluation of these circumstances and your marriage to the EBTC Office.

Name of Spouse: \_\_\_\_\_

Date of Marriage: \_\_\_\_\_

Names and ages of Children: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you agree to notify the EBTC of any change in your marital status?  Yes     No

Have you or your wife received marital or family counseling in the past two years?  Yes     No

*If yes, please ask the counselor to mail a letter indicating your readiness for ministry to the office of the EBTC.*

*Whatever "call" a man may pretend to have, if he has not been called to holiness, he certainly has not been called to the ministry. – Charles H. Spurgeon*

## PERSONAL CHARACTER

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12. **Have you ever used illegal drugs?**  Yes  No  
*If yes, please attach an explanation of the circumstances.*
13. **Have you ever been arrested?**  Yes  No  
*If yes, please attach an explanation of the circumstances.*
14. **Is there a pattern that characterizes you as a one-woman man, a man devoted in his mind and heart to the woman who is his wife?**  Yes  No  
*If no, please explain: \_\_\_\_\_*
15. **Do your living habits mark you as a man of temperance, avoiding extreme or excessive indulgence?**  Yes  No  
*If no, please explain: \_\_\_\_\_*
16. **Is there a pattern in your life of prudent behavior demonstrated by well-disciplined and correctly ordered priorities?**  Yes  No  
*If no, please explain: \_\_\_\_\_*
17. **Do your life experiences mark you as a respectable man with accomplished plans and orderly activities?**  Yes  No  
*If no, please explain: \_\_\_\_\_*
18. **Are you hospitable to people—friends as well as strangers?**  Yes  No  
*If no, please explain: \_\_\_\_\_*
19. **Is there a pattern in your life that marks you as an effective teacher?**  Yes  No  
(This is the only qualification that includes both giftedness and function).  
*If no, please explain: \_\_\_\_\_*
20. **Do you have a reputation as a drinker of intoxicating beverages?**  Yes  No  
*If yes, please explain: \_\_\_\_\_*
21. **Is there a pattern in your life which demonstrates that you tend to react to difficulty with physical violence?**  Yes  No  
*If yes, please explain: \_\_\_\_\_*
22. **Are you a contentious or quarrelsome person?**  Yes  No  
*If yes, please explain: \_\_\_\_\_*
23. **Do you find that you tend to be greedy, stingy, or financially ambitious?**  Yes  No  
*If yes, please explain: \_\_\_\_\_*
24. **Do you preside over your family in such a way that your home is intrinsically and visibly excellent? Are your children respectful and well-disciplined?**  Yes  No  
*If no, please explain: \_\_\_\_\_*
25. **Is your reputation in the secular community one of righteousness, moral character, love, kindness, generosity, and goodness?**  Yes  No  
*If no, please explain: \_\_\_\_\_*

## ACADEMIC HISTORY

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26. Please list all the institutions you have attended beyond high school:

Institution: \_\_\_\_\_

How many years did you attend? \_\_\_\_\_ Did you graduate? \_\_\_\_\_ What year? \_\_\_\_\_ GPA: \_\_\_\_\_

What degree did you earn? \_\_\_\_\_ Major: \_\_\_\_\_

Institution: \_\_\_\_\_

How many years did you attend? \_\_\_\_\_ Did you graduate? \_\_\_\_\_ What year? \_\_\_\_\_ GPA: \_\_\_\_\_

What degree did you earn? \_\_\_\_\_ Major: \_\_\_\_\_

Institution: \_\_\_\_\_

How many years did you attend? \_\_\_\_\_ Did you graduate? \_\_\_\_\_ What year? \_\_\_\_\_ GPA: \_\_\_\_\_

What degree did you earn? \_\_\_\_\_ Major: \_\_\_\_\_

Institution: \_\_\_\_\_

How many years did you attend? \_\_\_\_\_ Did you graduate? \_\_\_\_\_ What year? \_\_\_\_\_ GPA: \_\_\_\_\_

What degree did you earn? \_\_\_\_\_ Major: \_\_\_\_\_

*(Please attach additional pages if necessary)*

**Please have an official transcript from the institution where you received your degree mailed directly with your application to the EBTC.**

27. Do you have any plans regarding other graduate study?  Yes  No

*If yes, please explain:* \_\_\_\_\_

28. Are you applying to any other seminary, graduate, or professional school?  Yes  No

*If yes, please explain:* \_\_\_\_\_

29. Have you ever been refused admission, had your enrollment suspended or terminated, or been asked to withdraw from any college, seminary, graduate, or professional school?  Yes  No

*If yes, please explain:* \_\_\_\_\_

30. Do you regard your scholastic record as an accurate representation of your ability?  Yes  No

*If no, please explain:* \_\_\_\_\_

## EMPLOYMENT HISTORY

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31. **Beginning with the current or most recent position, list your employment over the past ten years:**

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/ Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/ Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/ Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/ Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position/ Duties: \_\_\_\_\_

Dates Employed: \_\_\_\_\_

*(Please attach additional pages if necessary)*

## CHRISTIAN MINISTRY EXPERIENCE

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32. **What church do you attend?**

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Denomination: \_\_\_\_\_

Are you a member?     Yes     No: explanation: \_\_\_\_\_

What ministry are you serving in there? \_\_\_\_\_

33. **Are you ordained or licensed for the ministry?**

Yes     No

*If so, by whom?* \_\_\_\_\_

34. **Have you ever been under church discipline?**

Yes     No

*If yes, please attach an explanation of the circumstances.*

35. **Have you been baptized as a believer by immersion?**

Yes     No

*If no, please explain* \_\_\_\_\_

36. **Please list your major ministry involvements (not including paid positions) in areas such as Sunday school teaching, preaching, counseling, youth work, music, mission, serving on boards, etc.**

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position or Activity: \_\_\_\_\_

Dates of service: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position or Activity: \_\_\_\_\_

Dates of service: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position or Activity: \_\_\_\_\_

Dates of service: \_\_\_\_\_

Organization: \_\_\_\_\_

Location: \_\_\_\_\_

Position or Activity: \_\_\_\_\_

Dates of service: \_\_\_\_\_

*(Please attach additional pages if necessary)*

37. Please list books or any other material which you have written and any academic or other honors you have received.

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38. List your special hobbies, interests, or abilities other than theological.

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39. Indicate below the persons to whom you are giving reference forms. On each form you must indicate whether you choose to retain or to waive your right to inspect the reference.

**Pastor's Reference:** \_\_\_\_\_

*If none is available, you may use another church leader.*

**Church Leader's Reference:** \_\_\_\_\_

*This should be someone who is familiar with your ministry and personal life.*

**Employer's Reference:** \_\_\_\_\_

*This should be your current or most recent employer. Substitute a Church Leader's Reference form if this is not suitable.*

**Academic Reference:** \_\_\_\_\_

*Normally this should be given to a teacher in the school you most recently attended. If you have been out of school for more than 5 years, you may substitute a church leader for the Academic reference.*

40. **Physical Condition:**

How is your health?       Excellent       Good       Fair       Poor

If you did not check "Excellent", why not? \_\_\_\_\_

**Do you have any physical disabilities or limitations which could effect your studies, responsibilities, activities, or future ministry?**       Yes       No

*If yes, please attach an explanation entitled "Statement of Physical Disabilities or Limitations".*

**Have you ever been under psychiatric care or medications?**       Yes       No

*If yes, please attach a separate sheet entitled "Statement of Psychiatric Care" explaining details and the name and address of your psychiatrist.*

41. **Financial Resources:**

What is your source of income while in seminary? \_\_\_\_\_

What is your present total indebtedness (Excluding home mortgage, but including deferred college loans, credit cards, etc.)? \_\_\_\_\_

42. **Marital relationship (if married):**

What is your wife's position regarding your seminary training and future ministry plans? \_\_\_\_\_

43. **Doctrinal Agreement:**

After reading carefully our Statement of Faith (see our catalog or our web site), please answer the following questions:

**As far as you have formed an opinion, are you in general agreement with the doctrine expressed therein?**

Yes  No

**Are there areas of disagreement?**

Yes  No

*If yes, please explain:* \_\_\_\_\_

**Are there areas in which you have not yet formed an opinion?**

Yes  No

*If yes, please explain:* \_\_\_\_\_

44. **On two separate sheets of paper, please write:**

A one-page account of your salvation testimony.

A one-page statement of your career goals and your reasons for applying for this seminary.

## APPLICANT AGREEMENT

### Standards of Conduct

The EBTC is for earnest Christians who are preparing for Christian leadership and are sensitive to the biblical principles for holy living. Students are required to abstain from the use of illegal drugs, tobacco, beverages for intoxication, and any forms of worldly entertainment which are inconsistent with a holy life. Although such regulations cannot improve upon our perfect standing in Christ, they do strengthen our lives and our individual and corporate testimonies.

I hereby certify that I have not knowingly withheld any information that might adversely affect my chances for admission and that the answers given by me are true and correct to the best of my knowledge. I further certify that I have personally completed this application (except for spouse's information section).

I understand that omission or misstatement of material fact(s) on this application or on any attached documentation shall be grounds for rejection of this application or for immediate expulsion if I am admitted, regardless of the time elapsed before discovery.

If admitted, I agree to seek earnestly the will of God for my life, to conform sincerely to the standards of conduct (see above) of the EBTC, and to assist in maintaining the spirit and letter of institutional regulations. I have read the EBTC's Candidacy Status Policy and am aware that graduation is contingent upon more than the mere fulfillment of academic requirements.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_



**How did you hear about the EBTC?**

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# Spouse's Biographical Information Sheet

To be completed by the applicant's wife or fiancée and returned with the application packet.

1. **Full Legal Name:** \_\_\_\_\_ (Last, First, Middle)
2. **Address:** Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_
3. **Please attach a recent photograph of yourself**, or send it by email to [contact@ebtc-online.org](mailto:contact@ebtc-online.org)
4. **E-Mail Address:** \_\_\_\_\_
5. **Date of Birth:** \_\_\_\_\_
6. **Place of Birth:** \_\_\_\_\_
7. **Marital History:**  Single  Divorced\*  Widowed

\* If you or your spouse/fiancée has been divorced, please attach a separate sheet entitled "Statement Regarding Divorce" outlining the circumstances involved.

8. **Please list school attended beyond high school:**  
Institution: \_\_\_\_\_ Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_ Date: \_\_\_\_\_  
Institution: \_\_\_\_\_ Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_ Date: \_\_\_\_\_  
Institution: \_\_\_\_\_ Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_ Date: \_\_\_\_\_  
Institution: \_\_\_\_\_ Graduated: \_\_\_\_\_ Degree: \_\_\_\_\_ Date: \_\_\_\_\_
9. **Please list any special talents or abilities you have:**  
\_\_\_\_\_

10. **Employment:**  
If you are currently employed, please state position and duties:  
\_\_\_\_\_  
Will your husband's enrollment at the EBTC require you to seek employment?  Yes  No  
If yes, list types of employment in which you have been engaged: \_\_\_\_\_

11. **Please submit the following typewritten pages:**  
My Salvation Testimony  
My Position Toward My Husband Attending the EBTC
12. **Have you been baptized as a believer by immersion?**  Yes  No  
If no, please explain: \_\_\_\_\_

13. **Is there a life pattern that characterizes your husband as a one-woman man, a man devoted in his mind and heart to you alone?**  Yes  No  
If no, please explain: \_\_\_\_\_

14. **Do your husband's living habits mark him as a man of temperance, avoiding extreme or excessive indulgence?**  Yes  No  
If no, please explain: \_\_\_\_\_

15. **Is there a pattern in your husband's life of prudent behavior demonstrated by well-disciplined and correctly ordered priorities?**  Yes  No

*If no, please explain:* \_\_\_\_\_

16. **Is your husband hospitable to people – friends as well as strangers?**  Yes  No

*If no, please explain:* \_\_\_\_\_

17. **Is there a pattern in your husband's life that marks him as an effective teacher?**  Yes  No

*If no, please explain:* \_\_\_\_\_

18. **Is there a pattern in your husband's life which demonstrates that he tends to react to difficulty with physical violence?**  Yes  No

*If yes, please explain:* \_\_\_\_\_

19. **Does your husband preside over your family in such a way that your home is intrinsically and visibly excellent? Are your children respectful and well-disciplined?**  Yes  No

*If no, please explain:* \_\_\_\_\_

20. **Is your husband's reputation in the community for righteousness, moral character, love, kindness, generosity, and goodness such that none can bring a charge that would disgrace the cause of Christ?**  Yes  No

*If no, please explain:* \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Applicant's Spouse: \_\_\_\_\_



**My Salvation Testimony:**

\_\_\_\_\_

\_\_\_\_\_

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# PASTOR'S REFERENCE

Name of Applicant: \_\_\_\_\_ (Last, First, Middle)

- I hereby waive my right to examine this confidential recommendation, knowing that this waiver is not required as a condition for admission.
- I do not waive my right to examine this reference, but I authorize the person completing this form to provide a candid evaluation.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

The above named individual is applying for admission to the EBTC. You will note above whether or not the applicant has waived his right to examine this reference. In any case, the best interests of the school and of the prospective student will be served if you will provide a frank evaluation.

Please complete the form and mail it to EBTC Admissions Office at your earliest convenience. Thank you for your cooperation.

**EBTC Berlin**  
Havelländer Ring 40  
12629 Berlin, Germany  
Phone: +49 (30) 60 988 61-0  
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[www.ebtc-online.org](http://www.ebtc-online.org)

1. How long have you known the applicant?

\_\_\_\_\_

2. Are you related to the applicant?

\_\_\_\_\_

3. Is the applicant a member of your church?

\_\_\_\_\_

4. In what church activities has the applicant participated?

\_\_\_\_\_

5. What spiritual gifts has the applicant demonstrated to you?

\_\_\_\_\_

6. How is the applicant viewed by the congregation?

\_\_\_\_\_

7. How would you rate the applicant's potential success in Christian ministry?

- Exceptionally good     Very good     Good     Fair     Poor

8. How is this person gifted for vocational Christian service?

\_\_\_\_\_

9. Can you conscientiously recommend the applicant for admission to the EBTC?

- Enthusiastically     With confidence     With the following reservation:

\_\_\_\_\_

10. Do the living habits of the applicant mark him as a man of temperance, avoiding extreme or excessive indulgence?

If no, please explain: \_\_\_\_\_  Yes     No

11. **Is there a pattern in the applicant's life of prudent behavior demonstrated by well-disciplined and correctly order priorities?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
12. **Is the applicant hospitable to people – friends as well as strangers?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
13. **Is there a pattern in the applicant's life that marks him as an effective teacher?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
14. **Does the applicant have a reputation as drinker of intoxicating beverages?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
15. **Is there a pattern in the applicant's life which demonstrates that he tends to react to difficulty with physical violence?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
16. **Is the applicant a contentious or quarrelsome person?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
17. **Do you find the applicant to be greedy, stingy, or financially ambitious?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
18. **Does the applicant preside over his family in such a way that his home is intrinsically and visibly excellent? Are his children respectful and well-disciplined?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
19. **Is the applicant's reputation in the community for righteousness, moral character, love, kindness, generosity, and goodness such that none can bring a charge that would disgrace the cause of Christ?**  Yes  No  
*If no, please explain:* \_\_\_\_\_

1. **Your Name:** \_\_\_\_\_ (Last, First, Middle)
2. **Your Address:** Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_
3. **Your E-Mail:** \_\_\_\_\_
4. **Your Phone:** \_\_\_\_\_
5. **Name of Church:** \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_



# CHURCH LEADER'S REFERENCE

Name of Applicant: \_\_\_\_\_ (Last, First, Middle)

- I hereby waive my right to examine this confidential recommendation, knowing that this waiver is not required as a condition for admission.
- I do not waive my right to examine this reference, but I authorize the person completing this form to provide a candid evaluation.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

The above named individual is applying for admission to the EBTC. You will note above whether or not the applicant has waived his right to examine this reference. In any case, the best interests of the school and of the prospective student will be served if you will provide a frank evaluation.

Please complete the form and mail it to EBTC Admissions Office at your earliest convenience. Thank you for your cooperation.

## EBTC Berlin

Havelländer Ring 40  
12629 Berlin, Germany  
Phone: +49 (30) 60 988 61-0  
Fax: +49 (30) 60 988 61-19  
Email: [contact@ebtc-online.de](mailto:contact@ebtc-online.de)  
[www.ebtc-online.org](http://www.ebtc-online.org)

1. How long have you known the applicant?

\_\_\_\_\_

2. Are you related to the applicant?

\_\_\_\_\_

3. Is the applicant a member of your church?

\_\_\_\_\_

4. In what church activities has the applicant participated?

\_\_\_\_\_

5. What spiritual gifts has the applicant demonstrated to you?

\_\_\_\_\_

6. How is the applicant viewed by the congregation?

\_\_\_\_\_

7. How would you rate the applicant's potential success in Christian ministry?

- Exceptionally good     Very good     Good     Fair     Poor

8. How is this person gifted for vocational Christian service?

\_\_\_\_\_

9. Can you conscientiously recommend the applicant for admission to the EBTC?

- Enthusiastically     With confidence     With the following reservation:

\_\_\_\_\_

10. Do the living habits of the applicant mark him as a man of temperance, avoiding extreme or excessive indulgence?

If no, please explain: \_\_\_\_\_  Yes     No

11. **Is there a pattern in the applicant's life of prudent behavior demonstrated by well-disciplined and correctly order priorities?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
12. **Is the applicant hospitable to people – friends as well as strangers?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
13. **Is there a pattern in the applicant's life that marks him as an effective teacher?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
14. **Does the applicant have a reputation as drinker of intoxicating beverages?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
15. **Is there a pattern in the applicant's life which demonstrates that he tends to react to difficulty with physical violence?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
16. **Is the applicant a contentious or quarrelsome person?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
17. **Do you find the applicant to be greedy, stingy, or financially ambitious?**  Yes  No  
*If yes, please explain:* \_\_\_\_\_
18. **Does the applicant preside over his family in such a way that his home is intrinsically and visibly excellent? Are his children respectful and well-disciplined?**  Yes  No  
*If no, please explain:* \_\_\_\_\_
19. **Is the applicant's reputation in the community for righteousness, moral character, love, kindness, generosity, and goodness such that none can bring a charge that would disgrace the cause of Christ?**  Yes  No  
*If no, please explain:* \_\_\_\_\_

1. **Your Name:** \_\_\_\_\_ (Last, First, Middle)
2. **Your Address:** Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_
3. **Your E-Mail:** \_\_\_\_\_
4. **Your Phone:** \_\_\_\_\_
5. **Name of Church:** \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_



# ACADEMIC REFERENCE

Name of Applicant: \_\_\_\_\_ (Last, First, Middle)

- I hereby waive my right to examine this confidential recommendation, knowing that this waiver is not required as a condition for admission.
- I do not waive my right to examine this reference, but I authorize the person completing this form to provide a candid evaluation.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

The above named individual is applying for admission to the EBTC. You will note above whether or not the applicant has waived his right to examine this reference. In any case, the best interests of the school and of the prospective student will be served if you will provide a frank evaluation.

Please complete the form and mail it to EBTC Admissions Office at your earliest convenience. Thank you for your cooperation.

Please rate the applicant in the areas below by checking one rating that best describes him.

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[www.ebtc-online.org](http://www.ebtc-online.org)

**COOPERATION:** Willingness to work with people in various capacities, loyalty.

- Outstanding       When convenient       Indifferent       Unwilling       Not observed

**STRESS:** Ability to perform under pressure.

- Well balanced       Fairly well balanced       Moody       Unresponsive       Not observed

**INITIATIVE:** Ability to see things to do; resourceful; eager.

- Seeks additional tasks       Willingly does more than expected       Does assigned tasks       Needs prodding

**COMMON SENSE:** Ability and foresight in decisions in everyday situations.

- Sound decisions       Fair deductions       Poor results       Lacks ability       Not observed

**RELIABILITY:** Demonstrates dependability, willingness, and consistency.

- Conscientious       Usually reliable       Erratic       Unreliable       Not observed

**CHRISTIAN CHARACTER:** Demonstrates maturity, vitality, and faithfulness.

- Outstanding/mature       Usually consistent       Questionable at times       Little/ no evidence       Not observed

**FINANCIAL RESPONSIBILITY:** Conscientious regarding payment of debts and spending habits.

- Meets obligations promptly       Usually meets obligations       Questionable at times       Little/ no evidence       Not observed

**COMMUNICATION SKILLS:** Ability to present thoughts with logic and clarity.

- Outstanding       Good       Has difficulty       Unable to talk clearly       Not observed

**LEADERSHIP:** Ability to motivate and inspire others.

- Consistently a leader       Usually a leader       Leads occasionally       Seldom/never leads       Not observed

**PERSONALITY:** Conveys a good impression to others, includes mannerisms and appearance.

- Well liked       Accepted       Tolerated       Rejected       Not observed

**WRITING:** Conveys thoughts and ideas in a clear and organized manner.

- Superior       Competent       Marginal       Not observed

**PERSEVERANCE:** Ability to complete a course of action.

Superior

Competent

Marginal

Not observed

1. **How long have you known the applicant?**

\_\_\_\_\_

2. **Are you related to the applicant?**

\_\_\_\_\_

3. **In what course(s) have you had the applicant as a student?**

\_\_\_\_\_

4. **Has the applicant caused any problem(s) in your classes or in your school?**

\_\_\_\_\_

5. **Do you have any reason to doubt the applicant's personal integrity?**

\_\_\_\_\_

6. **Please rank the applicant's academic ability:**

Top 10%

Top 25%

Top 50%

Lower 50%

7. **Please rank the applicant's potential for graduate study:**

Excellent

Good

Fair

Poor

Unsure

8. **Can you conscientiously recommend the applicant for admission to the EBTC?**

Enthusiastically

With confidence

With the following reservation:

\_\_\_\_\_

1. **Your Name:** \_\_\_\_\_ (Last, First, Middle)

2. **Your Address:** Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

3. **Your E-Mail:** \_\_\_\_\_

4. **Your Phone:** \_\_\_\_\_

5. **Name of Church:** \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_



# EMPLOYER'S REFERENCE

Name of Applicant: \_\_\_\_\_ (Last, First, Middle)

- I hereby waive my right to examine this confidential recommendation, knowing that this waiver is not required as a condition for admission.
- I do not waive my right to examine this reference, but I authorize the person completing this form to provide a candid evaluation.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

The above named individual is applying for admission to the EBTC. You will note above whether or not the applicant has waived his right to examine this reference. In any case, the best interests of the school and of the prospective student will be served if you will provide a frank evaluation.

Please complete the form and mail it to EBTC Admissions Office at your earliest convenience. Thank you for your cooperation.

Please rate the applicant in the areas below by checking one rating that best describes him.

**EBTC Berlin**  
 Havelländer Ring 40  
 12629 Berlin, Germany  
 Phone: +49 (30) 60 988 61-0  
 Fax: +49 (30) 60 988 61-19  
 Email: contact@ebtc-online.de  
 www.ebtc-online.org

**COOPERATION:** Willingness to work with people in various capacities, loyalty.

- Outstanding       When convenient       Indifferent       Unwilling       Not observed

**STRESS:** Ability to perform under pressure.

- Well balanced       Fairly well balanced       Moody       Unresponsive       Not observed

**INITIATIVE:** Ability to see things to do; resourceful; eager.

- Seeks additional tasks       Willingly does more than expected       Does assigned tasks       Needs prodding

**COMMON SENSE:** Ability and foresight in decisions in everyday situations.

- Sound decisions       Fair deductions       Poor results       Lacks ability       Not observed

**RELIABILITY:** Demonstrates dependability, willingness, and consistency.

- Conscientious       Usually reliable       Erratic       Unreliable       Not observed

**CHRISTIAN CHARACTER:** Demonstrates maturity, vitality, and faithfulness.

- Outstanding/mature       Usually consistent       Questionable at times       Little/ no evidence       Not observed

**FINANCIAL RESPONSIBILITY:** Conscientious regarding payment of debts and spending habits.

- Meets obligations promptly       Usually meets obligations       Questionable at times       Little/ no evidence       Not observed

**COMMUNICATION SKILLS:** Ability to present thoughts with logic and clarity.

- Outstanding       Good       Has difficulty       Unable to talk clearly       Not observed

**LEADERSHIP:** Ability to motivate and inspire others.

- Consistently a leader       Usually a leader       Leads occasionally       Seldom/never leads       Not observed

**PERSONALITY:** Conveys a good impression to others, includes mannerisms and appearance.

- Well liked       Accepted       Tolerated       Rejected       Not observed

**WRITING:** Conveys thoughts and ideas in a clear and organized manner.

- Superior       Competent       Marginal       Not observed

**PERSEVERANCE:** Ability to complete a course of action.

- Superior                       Competent                       Marginal                       Not observed

1. **How long have you known the applicant?**

\_\_\_\_\_

2. **Are you related to the applicant?**

\_\_\_\_\_

3. **Do you have any reason to doubt the applicant's personal integrity?**

\_\_\_\_\_

4. **If the applicant is married, how would you evaluate his marriage relationship?**

- Not observed     Superficial     Detached, aloof     Reserved     Warm, growing     Good

Solid Comments: \_\_\_\_\_

5. **Listed below are some characteristics which, if present, may reduce the effectiveness of the student. Check any of the traits below which you have noticed as a pattern in the applicant.**

- |                                    |   |   |   |                                     |                                      |
|------------------------------------|---|---|---|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> Impatient | <input type="checkbox"/> Critical       | <input type="checkbox"/> Argumentative      | <input type="checkbox"/> Domineering    | <input type="checkbox"/> Indiscreet | <input type="checkbox"/> Intolerant  |
| <input type="checkbox"/> Arrogant  | <input type="checkbox"/> Self-centered  | <input type="checkbox"/> Sullen             | <input type="checkbox"/> Irritable      | <input type="checkbox"/> Aloof      | <input type="checkbox"/> Discouraged |
| <input type="checkbox"/> Rude      | <input type="checkbox"/> Nervous        | <input type="checkbox"/> Easily embarrassed | <input type="checkbox"/> Quick-tempered | <input type="checkbox"/> Worrisome  |                                      |
| <input type="checkbox"/> Depressed | <input type="checkbox"/> Hypersensitive | <input type="checkbox"/> Bigoted            | <input type="checkbox"/> Inflexible     | <input type="checkbox"/> Tense      | <input type="checkbox"/> Unteachable |

Comments: \_\_\_\_\_

6. **Can you conscientiously recommend the applicant for admission to the EBTC?**

- Enthusiastically     With confidence     With the following reservation:

\_\_\_\_\_

1. **Your Name:** \_\_\_\_\_ (Last, First, Middle)

2. **Your Address:** Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

3. **Your E-Mail:** \_\_\_\_\_

4. **Your Phone:** \_\_\_\_\_

5. **Name of Church:** \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_



# APPLICANT'S CHECKLIST

- Personal History**
- Resent **photograph** attached, or send by email to [contact@ebtc-online.org](mailto:contact@ebtc-online.org)
- Personal Character**
- Academic History**
  - Official Transcript
- Employment History**
- Christian Ministry Experience**
- Applicant Agreement signed**
- My Salvation Testimony**
- Why I want to attend the EBTC and My Ministry Goals**
- Spouse's Biographical Information Sheet**
  - My Salvation Testimony
  - My Position towards my husband attending the EBTC
- References:**
  - Pastor's Reference
  - Church Leader's Reference
  - Academic Reference
  - Employer's Reference
- Has the **application fee** been paid? (100,- €)
- Mail** the original forms to the Admissions Office